

Inward Life Giver Exists

James Q. Holden • January 28, 2019

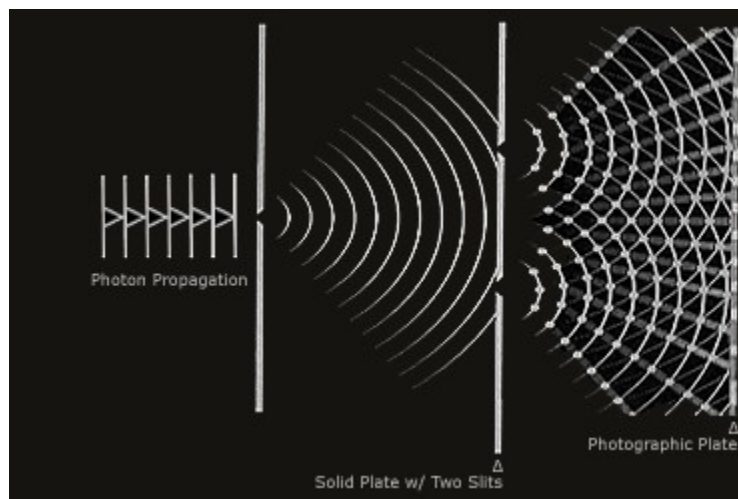
I can prove to you the existence of a life-giver through logical reasoning.



The universe and the foundation of it in its entirety is governed by laws.



Let us acknowledge that everything so far in modern science has centered around the intellectual and practical systematic study of structure and behavior through observation and experiment.



Also, this given universe bound to these laws of nature, never change, as they have always been what governs since the beginning of the universe. For example, "one thing plus one thing" will always result in two things. If the living universe had a single point in time in which it came to be then that must mean there must have been something before it to cause it and I will tell you why. Whatever was present before the singular point of the start of the creation of existence is what is called "non-

existence", so that means nothing in non-existence exists, or in other words, something can never come to be. This includes everything to exist here such as thoughts, self-awareness, logic, etc. it is simply a state of being null, meaning, it is invalid. Some would say what was present before the universe was nothing but that cannot be, because nothing is something or else nothing to be truly nothing would mean it would have to be null, again meaning, being invalid.

Existence from Nothing? What You Are & The Creation of the Universe - C...



Existence being birthed by a state of null is impossible because null cannot come to be anything, it is not anything or nothing it is simply a state of null.

$$A = \begin{bmatrix} 1 & 1 & 1 & 1 \\ 1 & 2 & 3 & 4 \\ 4 & 3 & 2 & 1 \end{bmatrix} \begin{bmatrix} x_1 \\ x_2 \\ x_3 \\ x_4 \end{bmatrix} = \begin{bmatrix} 0 \\ 0 \\ 0 \end{bmatrix} \quad N(A) = \{ \vec{x} \in \mathbb{R}^4 \mid A\vec{x} = \vec{0} \}$$

$\vec{x} \in \mathbb{R}^4$

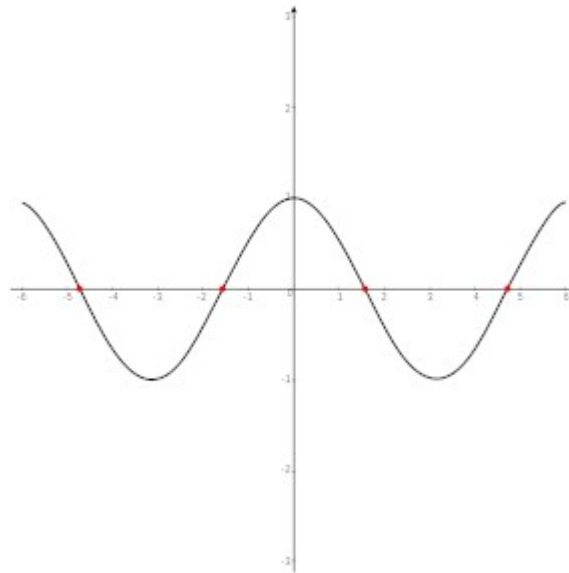
$$\Rightarrow \begin{bmatrix} 1 & 1 & 1 & 1 & | & 0 \\ 1 & 2 & 3 & 4 & | & 0 \\ 4 & 3 & 2 & 1 & | & 0 \end{bmatrix} \rightarrow \begin{bmatrix} 1 & 1 & 1 & 1 & | & 0 \\ 0 & 1 & 2 & 3 & | & 0 \\ 0 & 1 & 2 & 3 & | & 0 \end{bmatrix}$$

$$\begin{aligned} x_1 + x_2 + x_3 + x_4 &= 0 \\ x_1 + 2x_2 + 3x_3 + 4x_4 &= 0 \\ 4x_1 + 3x_2 + 2x_3 + x_4 &= 0 \end{aligned}$$

$$\begin{bmatrix} 1 & 0 & 2 & 3 & | & 0 \end{bmatrix}$$

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Based on this conclusion, that means this universe was not birthed by null. So we are given two options:



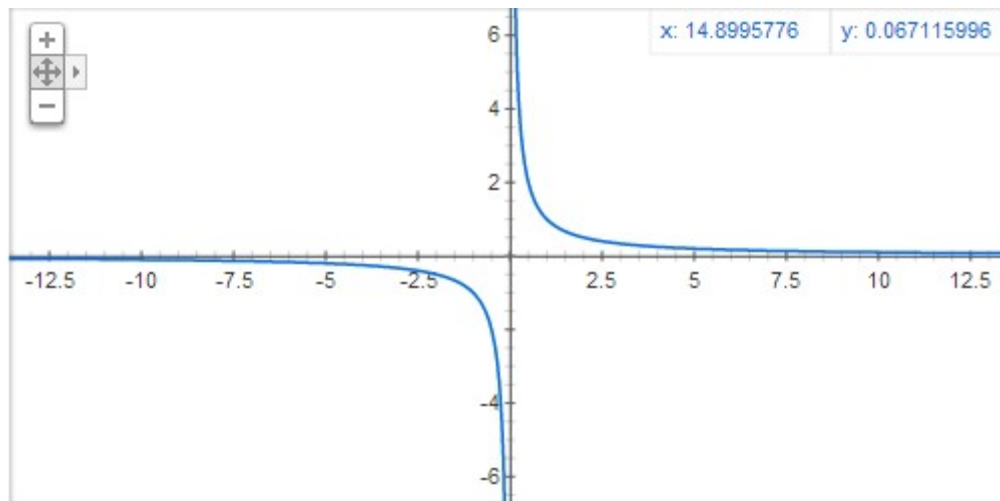
#1. Existence has always been, on its own.

#2. The state before existence was birthed by a source of existence-giving.(edited)

If we follow #1, this means that existence has been for an eternity. This means that for life to continue to exist to this day means that we have survived an eternities worth of infinite possibilities that have occurred, that means everything that will take place has already taken place, because if this was not the case, then "infinity" is being misunderstood, infinity spans endlessly both into the past and into the future so the endless possibilities have allowed life to exist. In this eternal existence of life, that means we as self-awareness never came to be at one point and the universe has always been self-aware of itself. This also means, that in the infinite possibilities that have been, these infinite possibilities have survived infinite possibilities of death causing life to cease to be.



The chances of life continuing to be based on living through an eternity even through infinite possibilities of something causing total death are $[\%any\ number]/\infty$. It will not matter what number is out of infinity, because if life is still here, then the likelihood of anything coming to be out of infinity, might as well be 0 out of infinity because infinity is infinity larger than any number. This possibility implies it is a near impossibility life is here. To put it into perspective, the chances can be perceived as $0.[infinite\ numbers]1/\infty$. Based on #1 theory, the chances of this is happening is closer to ZERO than ANYTHING.



If we follow #2 theory, this means that the state of existence is birthed by a constant factor that allows for the nigh impossibility of life on its own. This constant factor has to be what continually allows life to be, to create the constant existence of life that continues to exist whether it be in an infinity amount of possibilities or finite possibilities. This constant factor that constantly allows life to be, even through "the nigh impossibility of life on its own" has to have had existed before "the nigh impossibility of existence on its own", in order to transcend the crux of anything existing being nigh impossible at all. In other words, in order to exist before the crux, it has to have had existed before eternity ever came to be. If this is the case in #2, then this constant factor that allows life to begin with, is what causes life to begin with. Life, being the effect, is the result of the cause, being the eternal-transcending constant life-giver. So for this life-giver to transcend eternity means it must exist outside the existence of eternity and is no stranger to the infinite choices and outcomes of infinity and is therefore all-knowing to the reality that is this existence.



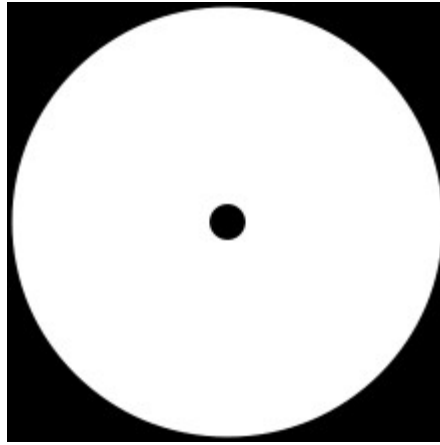
I have deduced that we either have a constant factor of an all-knowing eternity transcending life-giving higher power, or have miraculously come to be in a nigh impossibility of $[\%anypower]/\infty$ (which is infinitely closer to zero than the increasing infinity).

74. Prove that

$$\lim_{x \rightarrow \infty} \frac{\ln x}{x^p} = 0$$

for any number $p > 0$. This shows that the logarithmic function approaches infinity more slowly than any power of x .

You choose whether to believe in a higher power that is a giver of life, or the severely unstable (infinitely an understatement) of a nigh impossible eternal existence existing on its own.



[https://en.wikiquote.org/wiki/Ethics_\(Spinoza\)](https://en.wikiquote.org/wiki/Ethics_(Spinoza))

It is easier to believe the moon is cheese, than to believe that we are here on our own. On one hand, you have to challenge scientists and academic thorough research, and on the other you have to challenge your own very reasoning and ignore it.



Fear cannot be without hope nor hope without fear.